

**PRESCRIBED APPLICATION FORM FOR MULTI PURPOSE EXTENSION
ASSISTANTS (FISHERY) POST**

Office use:

1. SI.No.

2. Date of Receipt

Affix latest passport
size photo duly
attested by a
Gazetted officer

1) Name of the Applicant (in block letters) :

2) Father's Name :

3) Sex : Male /Female

4) Date of Birth :

5) Age as on 01-07-2015 :

6) Caste (SC/ST/BC(A)/BC(B)/BC(C)/BC(D)/OC/PH/EX-SER) :

7) a) Educational Qualifications :

I. B.F .Sc ,

II. Fisheries Polytechnic Diploma Holders from recognized
University

III. B.Sc., (Fisheries)/ B.Sc., (Aquaculture)/ B.Sc. (Zoology)

8) O.G.P.A. / Percentage of marks in qualifying exam :
(Xerox copies of Pass Certificates and Marks lists should be enclosed)

9) **Present Address for communication :**

10) Permanent detailed Address:

11) Place of Study (from 4th to 10th Class) :
(Study Certificate should be enclosed)

12) Native District :

- a) The M.P.E.A.s taken on contract basis shall not have any claim or right for regularization of their appointment. He/ She shall not resort to any court of law with regard to regularization of contract appointment. The Contract period is for only one year from the date of appointment.
- b) The M.P.E.A s taken on contract basis shall not be constructed or regarded as a member borne on the Andhra Pradesh State & Subordinate Service Rules,1996 of the Department of Agriculture and shall not be eligible to any preferential right for any other appointment in the service or in any other service. shall not claim any right later

I, -----S/o./D/o./W/o.-----

the applicant for the post of Multi-Purpose Extension Officers (M.P.E.O) on contract basis solemnly declare that the particulars furnished above are true to the best of my knowledge and belief and any false averment will **disqualify me from holding the above appointment** if selected and appointed. Further I have read and understood the condition (a) & (b) mentioned above and shall abide by the same.

Place:

Date:

Signature of the Applicant

Attested Xerox copies of the following certificates should be enclosed.

Whether enclosed Yes/ No

1. Date of Birth (S.S.C. Certificate)
2. Pass Certificate of qualifying exam
3. MARKS TRANSCRIPTS (Marks Lists) of qualifying exam
4. Local Candidates (4th to 10th Study Certificates)
5. Nativity / Caste certificates

*Application filled in all respects with required testimonials should reach **The Deputy Director of Fisheries, Srinivasa Nagar,Postal Colony ,Eluru -- PIN 534007 ,West Godavari District A.P** on or before 26-08-2015 by 5.00 P.M. Applications received late or with incomplete information / non enclosing copies of certificates will be rejected summarily and no correspondence will be undertaken in this regard.*

You may down load / view application form on <http://westgodavari.org/>